

**From:** [Hilty, Michael](#)  
**To:** [Hewitt, Elizabeth](#); [Ramsey, MaryKatherine](#); [Garcha, Amanpal](#)  
**Cc:** [Staley, David](#); [Vankeerbergen, Bernadette](#); [Steele, Rachel](#); [Cody, Emily](#)  
**Subject:** English 5711  
**Date:** Monday, December 19, 2022 1:03:00 PM  
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Good afternoon MaryKatherine, Beth, and Aman,

On Wednesday, December 7<sup>th</sup>, the Arts and Humanities 1 Panel of the ASC Curriculum Committee reviewed a new course request for English 5711.

I am pleased to report that the Panel unanimously approved the request with one contingency and one recommendation:

- **Contingency:** The Panel asks that more information be provided on the assignments in the course syllabus, as currently they are only briefly described under the introduction and the grading criteria section. Along with more general explanation of the assignments, they would also like to see, specifically, a more in-depth explanation of the participation assignment, given it is worth 40% of a student's final grade.
- **Recommendation:** The Panel recommends checking the font size of the course calendar, as it appears to get particularly small during some weeks, and this could have accessibility concerns.

I will return English 5711 to the departmental queue via curriculum.osu.edu in order to address the Panel's above feedback.

Should you have any questions, please do not hesitate to reach out to David Staley, faculty Chair of the Arts and Humanities 1 Panel, or me.

All my best,  
Michael



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Pronouns: he/him/his, they/them/theirs / Honorific: Mx.

*Buckeyes consider the environment before printing.*

**BLACK LIVES MATTER**

**STOP AAPI HATE**

DACA/undocumented ally



*I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greenville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.*